



**PULAALI' I NIKOLAU PULA**  
*Governor*

**PULU AE AE, JR.**  
*Lt. Gov.*

**AMERICAN SAMOA HISTORICAL RECORDS ADVISORY BOARD  
AMERICAN SAMOA GOVERNMENT  
PAGO PAGO, AMERICAN SAMOA 96799  
Phone: 684-699-6848**

**ASHRAB OUTREACH WORKSHOP  
FRIDAY FEBRUARY 28, 2025, 10AM-12PM  
ASHPO OFFICE, TAFUNA**

*Talofa! The Am. Samoa Historical Records Advisory Board, ASHRAB, in conjunction with ASG GOV-ASHPO, DHS-VS, DOE, DAS-OARM and the AG-REGISTRAR OFFICES cordially invites you to a community outreach workshop about the preservation and publication of American Samoan Archives. Goals are to*

- 1. Seek input for a 4 year ASHRAB Strategic Plan for the historical archives of American Samoa's government and community...*
- 2. Collaborate, educate, identify and promote digital preservation/publication of historical archives...*
- 3. Survey, find, choose, preserve, digitize and publish a significant set of historical archives that illustrate American Samoa's 125th Quasiquicentennial Flag Day Anniversary of 2025 and, the Nation's 250th Semiquicentennial Anniversary in 2026.*
- 4. Share U.S. National Archives NHPRC federal grant opportunities and ASHRAB/NHPRC process*
- 5. Outline Government Agency and Community Archives Finding Guide objectives to create*
  - a. Bilingual finding guides to Territorial Registrar, Archives, High Court and other ASG agencies*
  - b. Public guides to ASG archives more than 90 yrs. old. held at the ASG Office of Archives OARM and to public records more than 25 yrs. old.*
  - c. Finding Guides to online digitized ASG archives from 1843-1966 and opportunities to transcribe English and Samoan documents found therein by individuals or crowd sourcing transcriptions*
  - d. Finding Guides to public records held by local private Church Archives, Businesses, Organizations...*

*This public outreach workshop is funded by the U.S. National Historical Publications and Records Commission NHPRC in Washington DC via an ASHRAB grant awarded in 2024. It will be limited to the first 24 registrants. We look forward to your possible registration via email [james.himphill@das.as.gov](mailto:james.himphill@das.as.gov) or a call to the Coordinator/Presenter, ASG Territorial Archivist James Himphill, at 684-699-6848. Tofa!*